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| SERIAL NUMBER 09/452,043 | FILING DATE 11/30/1999 RULE _ | CLASS 370 | GROUP ART UNIT 2739 | ATTORNEY DOCKET NO. 36158/NEC/B6 | |
| APPLICANTS TED F. RABENKO, DULUTH, GA ; IAN CRAYFORD, SAN JOSE, CA ; DAVID L. HARTMAN JR., LAGUNA HILLS, CA ; ** CONTINUING DATA ***** <i>Yes May</i> THIS APPLN CLAIMS BENEFIT OF 60/110,211 11/30/1998 ** FOREIGN APPLICATIONS ***** <i>None May</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** 12/28/1999 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>Examiner's Signature</i> Initials | | STATE OR COUNTRY GA | SHEETS DRAWING 7 | TOTAL CLAIMS 136 | INDEPENDENT CLAIMS 12 |
| ADDRESS CHRISTIE PARKER & HALE LLP P O BOX 7068 PASADENA ,CA 91109-7068 | | | | | |
| TITLE NETWORK TELEPHONY SYSTEM | | | | | |
| FILING FEE RECEIVED 3680 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |